



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>52-28777</u>	W.R.I.A. <u>26</u>	COUNTY <u>Cowlitz</u>	PRIORITY DATE <u>3/15/93</u>	TIME <u>1:00</u>	ACCEPTED <u>SL</u>
APPLICANT'S NAME — PLEASE PRINT PATRICK CEGLOWSKI P.O. BOX 1109				Bus. Tel. Home Tel. <u>1-206-642-460</u> Other Tel.	
ADDRESS (STREET) <u>LONG BEACH, WA.</u>		(CITY) <u>98631</u>	(STATE) <u>-1109</u>	(ZIP CODE)	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>SPRING UNNAMED</u> <u>Blackman Cr.</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>as required by RISA and find that</u> SIZE AND DEPTH: <input type="checkbox"/> not an "action". <u>3/18/93 SL</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>DOMESTIC SUPPLY</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <u>CUBIC FEET PER SECOND (CFS)</u> <u>0.02</u>	<u>OR</u> <u>GALLONS PER MINUTE (GPM)</u> <u>10</u>
ACRE FEET PER YEAR	

TIMES DURING YEAR WATER WILL BE REQUIRED
ALL YEAR ROUND as needed

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>1 MOBIL HOME</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>APRIL 1993</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>APRIL 1993</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <u>APPROXIMATELY 200' TO NE CORNER OF PROPERTY</u>				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NE 1/4 SW 1/4</u>	SECTION <u>18</u>	TOWNSHIP N. <u>8 North</u>	RANGE (E. OR W.) W.M. <u>1 East of W.M.</u>	COUNTY <u>Cowlitz</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>500' South & 610' West of the Center of Sec 18</u> <u>DWAYNE & JUDY WERNER</u> <u>224634 S GOBLE CREEK ROAD</u> <u>KELSO, WA 98626</u>				
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5. ATTACH A COPY OF A REAL ESTATE				
A parcel of land in Section 18, Township 8 North, Range 1 East of the W.M., described as follows:				

BEGINNING at the Southwest corner of Section 18;
thence North 01°48'24" East along the West line of Section 18 a distance of 1,510.57 feet to the center of the Rose Valley Road;
thence South 66°22'14" East along said center 1,276.34 feet to an Iron rod in the center of the road at station 23169.48;
thence North 31°13'04" East 30.0 feet to an iron rod on the North boundary of said road;
thence continuing North 31°13'04" East 232.36 feet;
thence South 58°46'56" East 412.50 feet to the true point of beginning of the premises herein to be described (which point has been described in prior deeds as a "Big Fir Stump" opposite & Westerly from station 29450 of the survey titled Millman Revision of Rose Valley Road");
thence North 31°13'04" East along the West boundary of Rose Valley Road 528.00 feet to an Iron rod;
thence North 58°46'56" West 412.50 feet to an Iron rod;
thence South 31°13'04" West 528.00 feet to an Iron rod;
thence South 58°46'56" East 412.50 feet to the true point of beginning of the premises herein to be described (which point has been described in prior deeds as a "Big Fir Stump" opposite & Westerly from station 29450 of the survey titled Millman Revision of Rose Valley Road");

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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROSPECTIVE PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

FORMER HOME ON SITE USED SPRING FOR DOMESTIC USE

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

EXISTING RESERVOIR AND GRAVITY FEED

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐
YES ☐
YES ☐

NO ☐
NO ☐
NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Dariusz Cylowicz
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.